The CHPEM and One World Government: Would International Implementation of the CHPEM Lead to or Prevent a "One World Government?"

By Rob Rennebohm, MD October 2024

There have been rightful concerns about plans for a "One World Government" being envisioned by leaders of the World Economic Forum (WEF). The WEF group primarily consists of multimillionaire global corporate transnational capitalists and government leaders who support them.¹⁻⁴ The leaders of the WEF and their followers meet annually in Davos, Switzerland. Disturbingly, for decades the WEF group has been envisioning plans for a "One World Government." Although the WEF group presents itself as a well-intentioned "force for good" and may innocently believe that to be the case, the One World Government it envisions would be an undemocratic, hideously technocratic institution that would possess enormous wealth and power and would wield enormous control over individual people and individual nations. Among the WEF group's top priorities has been to globally and markedly reduce CO2 emissions and address their concerns about global "over-population." The plans of the WEF group have been articulated by Klaus Schwab, CEO of the WEF. There is legitimate concern that their One World Government has the potential to be totalitarian and heartless. Basic individual human rights and national sovereignty could be greatly threatened by what is being envisioned by the WEF group.

Some who read about the Children's Hospital Public Economy Model (CHPEM) and the proposal for a CHPEM-inspired "Collaborative <u>International Network</u> of Unique, Independent, Creative, Self-Determined, Self-Reliant, and Democratic National Public Economies"⁵⁻⁷ (i.e., implementation of the CHPEM throughout the general economies of nations) might worry that this proposed Network would represent a One World Government or could pave the way for such a global government. Some readers might worry that proposal of this Network is disingenuous and is just a clever way to disguise advocacy for a One World Government and prepare citizens of the world to accept such a government. Other readers might think the proposed Network represents an innocent, well-meaning idea that, however, will likely lead to a totalitarian One World Government, or is at risk of doing so.

In the author's opinion, the proposal for international implementation of the CHPEM (i.e., development of a "Collaborative International Network of Unique, Independent, Creative, Self-Determined, Self-Reliant, and Democratic National Public Economies")⁷ is the <u>opposite</u> of a proposal for a One World Government. International implementation of CHPEM-inspired public economies would represent the <u>antithesis</u> of a Global Corporate Capitalist One World

Government and would serve as an <u>antidote</u> to or <u>prophylaxis</u> against misguided WEF plans for a One World Government.

The CHPEM honors and encourages democracy, critical thinking, diversity of opinion, vigorous dialogue, local control, and national sovereignty.⁸ In the case of the loose, informal international network of public children's hospitals during the "Altruistic Era,"⁵ each individual children's hospital was encouraged to develop, innovate, and contribute in its own unique way. When the CHPEM is applied to general economies, the result is a decentralized economy, not a centralized economy.⁹ The only central force is a common unifying social and economic philosophy and commitment to the altruistic practice of medicine, which includes an honoring of the most fundamental principles of science, medicine, ethics, and democracy.¹⁰

During the "Altruistic Era" of children's hospitals⁵ "group think" was discouraged, there were no mandates, and there certainly was no censorship. It has only been during the "Corporate Era" that "group think" and uncritical acceptance of centrally-dictated mandates have taken over in children's hospitals and threatened practice of the CHPEM. As seen during the COVID era, the corporatization of children's hospital and obedient acceptance of edicts emanating from the WEF-controlled WHO (World Health Organization) have transformed pediatric institutions, including the American Academy of Pediatrics, into uncritical advocates and mouth pieces for the WHO/WEF/CDC-directed COVID narrative and its horribly ill-advised COVID mass vaccination campaign.¹¹

If they knew about the CHPEM, the WEF group would most likely want to prevent application of the CHPEM to general economies. **The CHPEM is a threat to WEF plans.** International implementation of the CHPEM would not represent or lead to a Global Corporate Capitalist One World Government; it represents the <u>opposite</u> and may be an important way to prevent misguided WEF's plans from ever being fully implemented.

In fact, a good way to foil misguided WEF plans is for citizens of the world to become welleducated about the CHPEM---particularly its understanding of human nature,¹²⁻¹⁴ its understanding of altruistic natural leaders,¹⁵⁻¹⁷ its emphasis on moral incentive (rather than monetary incentive),¹⁸ its understanding of the true nature and role of competition,¹⁹ its understanding of "a most precious freedom;"²⁰ its insistence on adherence to the fundamental principles of science, medicine, and ethics;¹⁰ its emphasis on avoiding narrow labelling of people's social, economic, and political beliefs;²¹ and how these understandings markedly differ from the harmful misunderstandings espoused by corporate capitalism. Armed with a good understanding of the principles, practices, and potential of the CHPEM, public opinion can thwart misguided, corporate WEF plans and return freedom, power, control, and sovereignty to individuals and nations. The CHPEM does not want or need any form of One World Government. On the contrary, it strongly promotes locally developed and locally controlled public economies. The only central force it recommends is the unifying spirit that a thorough understanding of the social and economic philosophy of the CHPEM provides.

At the very least, those of us who experienced the CHPEM during the "altruistic era" would like to see a rejection of the corporatization of health care and a return to the altruistic era of children's hospitals—for the sake of the children and those dedicated to serving them.

RELATED ARTICLES:

The Footnotes refer to the following related essays, which are posted (or will soon be posted) on the **Notes From the Social Clinic** website: <u>www.notesfromthesocialclinic.org</u> These essays are listed, by title, in the Table of Contents (TOC) of the website.

- 1. Current and Potential Global Economic Plans---The Corporate Consortium: <u>Current and</u> <u>Potential Global Economic Plans--The Corporate Consortium</u>
- 2. Power Table X: Power Table X
- 3. What is the WEF Agenda?

https://www.google.com/search?client=safari&sca_esv=badbf8972541c4f3&hl=enus&q =What+is+the+WEF+agenda+summary&sa=X&ved=2ahUKEwjindPKsNyJAxXkJDQIHWWt A9AQ1QJ6BAhHEAE&biw=375&bih=625&dpr=2_

- What is Davos and the WEF?
 https://www.mckinsey.com/featured-insights/mckinsey-explainers/what-is-davos
- 5. The Social Beauty of Children's hospitals
- 6. The Children's Hospital Public Economy Model (CHPEM)
- 7. Application of the CHPEM to the General Economy
- 8. The Foundational Pillars of the CHPEM
- 9. Is the CHPEM a Centralized or Decentralized Economic Model?
- Eight Fundamental Principles of Science, Medicine, and Ethics: <u>https://notesfromthesocialclinic.org/eight-fundamental-principles-of-science-and-</u> <u>medicine/</u>
- 11. For justification of these critical statements about the management of the COVID pandemic, please see the numerous articles in the *"Notes on COVID-19"* section of the *"Notes From the Social Clinic"* website: www.notesfromthesocialclinic.org

- 12. On Human Nature
- 13. Up-Regulation and Down-Regulation of the Expression of Human Behavioral Capacities
- 14. Human Nature--A Graphic Depiction--Sowing the Seeds for Public Economy and Social Beauty
- 15. Altruistic Natural Leaders
- 16. Key Problem: Under Corporate Capitalism, Leadership Positions are Populated With People Who Are Inclined to Express Non-Altruistic Capacities of Our Human Nature
- 17. Capitalist Leaders-By-Default
- 18. Moral Incentive vs Monetary Incentive
- 19. On Competition
- 20. A Most Precious Freedom
- 21. Narrow Labelling of People's Social and Political Beliefs